



Southern Area
California Art Education Association
presents

CAEA - ORANGE COUNTY
YOUTH ART MONTH EXHIBITION, K-12

February 8 - February 22, 2012
Orange County Department of Education, Bldg. A

**Matted two-dimensional artwork is due
January 25, 2012**

Deliver by 5:00 p.m. to the office of Kathy Acquarelli at the
Orange County Department of Education
200 Kalmus Drive, Bldg. B, Rm. 1158
Costa Mesa, CA 92626

INSTRUCTIONS:

- 1. Maximum Dimensions: 28" x 36"**
- 2. Unmatted artwork will not be accepted for hanging.
*Limited to 10 entries per teacher.***
- 3. Entry forms must be complete.**
- 4. Please include inventory list when submitting, not-
ing teacher name, school, contact number, and email
address.**
- 5. Entries limited to CAEA member teachers. To become a
member, visit: www.caea-arteducation.org**
- 6. Required student statements: Please neatly print
student statements at the bottom of Label #3 and at-
tach to the lower right corner of the work. Label may
extend below the mat.**

For more information, contact:
Susan Wuerer-swuerer@gmail.com
or Kathy Acquarelli - 714.966.4123
email: kacquarelli@ocde.us
Check the website:
www.caea-arteducation.org

Reception for Students
February 22, 2012
Orange County Department of Education
Further information will follow



California Art Education Association
Youth Art Month

- PLEASE TYPE OR CAREFULLY PRINT ALL INFORMATION:
- Fill out all lines in each section.
 - Attach only section #1 to the back, center of the entry, with section #2 intact, left hanging.
 - Remove section #3 carefully and glue to the bottom, right corner of the work. **THIS IS THE EXHIBITION LABEL.**
 - Return to district Will pick up

**Youth Art Month
Statement of Authentication**

Artwork may not be submitted to Youth Art Month Exhibitions that has been directly copied from a published source, such as magazines, calendars, and art text or prints.
This artwork is my original creation:

Student's signature _____

Teacher's signature _____

#1

STUDENT _____

GRADE _____ AGE _____ TECHNIQUE/MEDIA _____

TITLE _____ INSTRUCTOR _____

INSTRUCTOR EMAIL _____

INSTRUCTOR PHONE _____

SCHOOL _____

_____ (street)

_____ (city) _____ (state) _____ (zip)

PHONE _____ DISTRICT _____ or PRIVATE

.....

#2

STUDENT _____

TITLE _____ TECHNIQUE/MEDIA _____

SCHOOL _____ INSTRUCTOR _____

HOME ADDRESS _____

_____ (street)

_____ (city) _____ (state) _____ (zip)

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#3

STUDENT _____ GRADE _____ AGE _____

TITLE _____ MEDIA _____

INSTRUCTOR _____ SCHOOL _____

DISTRICT _____ OR PRIVATE

STUDENT STATEMENT _____
